SCHOOL DISTRICT BUDGET

2019-2020

FILER SCHOOL DISTRICT \#413 Name of School District
$\frac{413}{\text { School District Number }}$
$\qquad$

SHERRI YBARRA
STATE SUPERINTENDENT OF PUBLIC INSTRUCTION DEPARTMENT OF EDUCATION
P.O. BOX 83720 BOISE, 83720-0027

This document represents the Board of Trustees' estimate of revenues,
proposed expenditures and the fund balances of available school funds for the 2019-2020 fiscal year. The planning, preparation and presentation of the budget has been directed by the Board of Trustees and the use of these resources will enable the school district to accomplish its goals and objectives for the school year.

In compliance with Section 33-801, Idaho Code, and the policy of the State Superintendent of Public Instruction, this document has been presented at a public hearing in the school district on June 11, 2019 and the Board of Trustees formally adopted this budget on June 11, 2019

## SIGNED:

SUPERTNTENDENT OF SCHOOTS

## Kyle Pryde

CONTACT PERSON

Kyle.pryde@filer.k12.id.us
EMAIL ADDRESS
208-326-5981
PHONE NUMBER

CHATRPERSON OF THE BOARD

Filer School District \#413
SCHOOL DISTRICT/CHARTER NAME

June 11, 2019
DATE

Copy on file in the Office of the superintendent of Public instruction

| CODE | contents | * BUDGET INCLUDED |
| :---: | :---: | :---: |
|  | general fund |  |
| 100 | General M \& O | X |
|  | Special revenue funds |  |
| 220 | Forest Reserve Fund |  |
| 230-39 | Special Project (Local) | X |
| 240-49 | Special Project (State) | X |
| 250-89 | Special Project (Federal) | X |
| 290 | Child Nutrition Fund | X |
|  | debt service funds |  |
| 310 | Bond Redemption \& Interest Fund | X |
|  | CAPItal project funds |  |
| 410 | Capital Construction Project Fund | X |
| 420 | Plant Facilities Fund | X |
| 430 | Plant Facilities Fund-School Bldg Mai | X |
|  | enterprise funds |  |
| 510 | Enterprise Fund |  |
|  | internal service funds |  |
| 610 | Internal Service Fund | X |
| 710/20 | Trust Funds |  |

* Indicate with an asterisk which reports are included in this document.





NOTE: Round each entry to the nearest dollar amount.


July 1, 2019 - June 30, 2020

| \| | | EXPENDITURES | \| Prior Year | \| Proposed | \| 100 | 200 | 1300 | I | 400 | I | 500 | \| | 600 |  | 700 |  | 800 |
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| 1 \| | 1 | । | । | । | \| | \| Purchased | । | Supplies | I | Capital | \| | Debt |  | Insurance- |  |  |
| \|Ln| Code | Functions/Programs | I Budget | \| Budget | \| Salaries | Benefits | \| Services |  | Materials | I | Objects |  | etirement |  | Judgment |  | Transfers |
| \|39| 691 | lother Support Services Program | I | 1 | , |  |  |  |  | \| |  | \| |  |  |  |  |  |
| \| 401 | 1 | $11 \backslash 1 \backslash 1 \backslash 1 \backslash 1 \backslash \ \$ &  &  & \} & & & & & & & & & & &  \hline \|41| 600 & I TOTAL SUPPORT SERVICES & , & 1 & 1 & & 1 & 1 & & 1 & & I & & I & & 1 &  \hline \|42| & 1 & 11111111111111 & \1\1\1\1\} & \11\1\1\} & \1\11\ & \1\ & & & & & & & & & &  \hline \|44| 710 & |Child Nutrition Program & 1 & 1 & । & 1 & I & I & & I & & 1 & & | & & I &  \hline \|45| 720 & |Community Services Program & 1 & 1 & 1 & | & | & | & & 1 & & । & & | & & I &  \hline \|46| 730 & |Enterprise Operations & 1 & I & 1 & I & I & | & & I & & | & & | & & &  \hline \|471 & 1 & 11111111111111 & \1 & \1 & \1\1\1\1\} & \1\ & & & & & & & & & &  \hline \|48| 700 & 1 TOTAL NON-INSTRUCTION & । & 1 & 1 & & & I & & I & & 1 & & | & & | &  \hline \|491 & । & $111111111111 \$ & \1 & \} 1 \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \ \ & \1\} & \1\} & & & & & & & & & &  \hline \|50| 810 & |Capital Assets-Student Occupied & 1 & I & I & , & 1 & 1 & & 1 & & I & & I & & I &  \hline \|51| 811 & |Capital Assets-NonStudent Occupied & । & I & I & 1 & I & | & & I & & 1 & & | & & 1 &  \hline \|52| & , & $11 \backslash 1 \backslash 1 \backslash 1 \backslash 1 \backslash \ \$ & \} &  & \1\} & \1\ & & & & & & & & & &  \hline \|53| 800 & 1 TOTAL CAPITAL ASSET PROGRAMS & 1 & 1 & 1 & 1 & 1 & 1 & & 1 & & 1 & & I & & 1 &  \hline \|54| & , &  &  &  & \ & \1\ & & & & & & & & & &  \hline \|55| 911 & | Debt Services Program - Principal & , & 1 & 1 & I & I & | & & I & & | & & | & & | &  \hline \|56| 912 & | Debt Services Program - Interest & 1 & I & I & I & | & | & & | & & | & & | & & I &  \hline \|57| 913 & | Debt Services Program-Refunded Debt & I & I & I & | & | & | & & I & & I & & | & & I &  \hline \|58| 920 & |Transfers Out & 1 & 1 & I & I & I & 1 & & 1 & & 1 & & 1 & & I &  \hline \|591 & , & $1 \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \$ & \} &  & \} & & & & & & & & & & &  \hline 160\| 900 & 1 TOTAL OTHER SERVICES & । & 1 & । & । & 1 & 1 & & 1 & & 1 & & I & & I &  \hline \|61| & , & $1 \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash 1$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| \} | \1\} |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \| 62 | | \| TOTAL EXPENDITURES | 1 | । | 1 | । | 1 | I |  | 1 |  | I |  | \| |  | I |  |
| \|631 | 1 (Lines $14+41+48+53+60$ ) | , | 1 | I | 1 | 1 | 1 |  | 1 |  | I |  | \| |  | I |  |
| 1641 | , | 1 | I | I | । |  |  |  | \| |  |  |  |  |  | I |  |
| \| 65 | | I | I | । | I | I | 1 | I |  | 1 |  | 1 |  |  |  |  |  |

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the total on line 80 .


| $179 \mid$ | $\|80\|$ | TOTAL APPROPRIATION(lines $78+79)$ | $14,243 \mid$ | $21,819 \mid$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1 |  |  |  |  |





| $174 \mid$ Beginning Fund Balance | \| 68,216| | 63,697 |
| :--- | :--- | :--- | :--- | :--- |




|  | $\mid$ | $\mid$ |  |
| :--- | :--- | :--- | :--- |
| $\|74\|$ Beginning Fund Balance | \| | $160,342 \mid$ | 160,342 |


| \| 75 | | \|Revenues + Transfers In | \| | \| |  |
| :---: | :---: | :---: | :---: | :---: |
| 1761 | TOTAL REVENUES (LINES $74+75$ ) | I | 160,342 | 160,342 |
| \| 771 | I | \| | I |  |
| 1781 | \|Total Appropriation | \| | \| |  |
| $\underline{1791}$ | \|Unappropriated Balance |  | 160,3421 | 160,342 |
| \|801 | TOTAL APPROPRIATION(lines 78+79) | \| | 160,3421 | 160,342 |






July 1, 2019 - June 30, 2020


| 1731 | I | I |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 1741 | \| Beginning Fund Balance | 1 | 12,492। | -7,452 |




July 1, 2019 - June 30, 2020

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| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | SPECIAL PROJ'S.-STATE |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NOTE: Round each entry to the nearest dollar amount. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENDITURES | Prior Year\| | Proposed | I | 100 |  | 200 | \| | 300 | \| | 400 | I | 500 | I | 600 | \| | 700 | \| | 800 |  |
|  | \| | I |  | । |  |  |  | \| | Purchased | \| | Supplies |  | Capital | , | Debt |  | Insurance- |  |  | \| |
| \|Ln| Code | 1 Functions/Programs \| | Budget \| | Budget | 1 | Salaries |  | Benefits | \| | Services | I | Materials | 1 | Objects |  | irement |  | Judgment |  | Transfer |  |
| \| 1| 512 | \|Elementary School Program | 87,5701 | 87,57 |  | 27,84 |  | 12,1 |  |  | I | 47,540 |  |  | I |  | \| |  | 1 |  |  |
| \| 2|515 | \| Secondary School Program | 1 |  | । |  |  |  | । |  | , |  | I |  | । |  | \| |  | \| |  |  |
| \| 3| 517 | \|Alternative School Program | \| |  | \| |  |  |  | \| |  | \| |  | \| |  | I |  | I |  | 1 |  |  |
| \| 4|519 | \|Vocational-Technical Program | | I |  | I |  | , |  | I |  | I |  | \| |  | । |  | I |  | 1 |  | 1 |
| \| 5| 521 | \|Special Education Program | I |  | I |  | I |  | I |  | \| |  | \| |  | । |  | 1 |  | I |  | I |
| 161522 | \|Special Education Preschool Program | | I |  | I |  | \| |  | I |  | \| |  | I |  | I |  | I |  | I |  |  |
| \| 71524 | \|Gifted \& Talented Program | \| |  | I |  | \| |  | I |  | \| |  | \| |  | \| |  | 1 |  | 1 |  |  |
| \| 81531 | \| Interscholastic Program | I |  | 1 |  | \| |  | \| |  | I |  | \| |  | I |  | I |  | I |  |  |
| \| 9| 532 | \|School Activity Program | \| |  | \| |  |  |  | \| |  | \| |  | I |  | \| |  | \| |  | I |  |  |
| \|10| 541 | \|Summer School Program | \| |  | I |  | , |  | I |  | \| |  | \| |  | \| |  | I |  | I |  |  |
| \|11| 542 | \|Adult School Program | 1 |  | I |  |  |  | \| |  |  |  | I |  | I |  | I |  | I |  |  |
| \|12| 546 | \| Detention Center Program | 1 |  | 1 |  | I |  | 1 |  | 1 |  | 1 |  | 1 |  | I |  | I |  |  |
| \|13| | ${ }^{\text {l }}$, |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|14| 500 | \|TOTAL INSTRUCTION | | 87,570। | 87,57 |  | 27,8401 |  | 12,1 |  |  | 1 | 47,540 |  |  | 1 |  | I |  | 1 |  |  |
| \|15| | $\quad$ \| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|16| 611 | \|Attendance-Guidance-Health Program | | 1 |  | 1 |  |  |  | । |  | 1 |  | I |  | I |  | I |  | 1 |  | 1 |
| \|17| 616 | \|Special Education Support Services Prg| | I |  | 1 |  | \| |  | 1 |  | 1 |  | I |  | 1 |  | 1 |  | I |  |  |
| \|18| | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|19| 621 | \| Instruction Improvement Program | , |  | , |  | I |  | , |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  |  |
| \|20| 622 | \|Educational Media Program | | 1 |  | 1 |  | \| |  | \| |  | 1 |  | I |  | I |  | । |  | 1 |  |  |
| \|21| 623 | \| Instruction-Related Technology Program| | I |  | 1 |  | I |  | I |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  |  |
| \|22| 631 | \| Board of Education Program | | 1 |  | । |  | \| |  | \| |  | 1 |  | I |  | I |  | । |  | 1 |  | I |
| \|23| 632 | \| District Administration Program | \| |  | I |  | I |  | \| |  | । |  | \| |  | I |  | \| |  | I |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|25| 641 | \|School Administration Program | | - |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |
| \|26| | $\mid$ \| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|27| 651 | \| Business Operation Program | 1 |  | 1 |  | । |  | 1 |  | 1 |  | I |  | I |  | \| |  | 1 |  | I |
| \|28| 655 | \|Central Service Program | | I |  | 1 |  | I |  | 1 |  | 1 |  | 1 |  | I |  | \| |  | 1 |  |  |
| \|29| 656 | \|Administrative Technology Services Prg| | 1 |  | 1 |  | \| |  | I |  | 1 |  | 1 |  | I |  | \| |  | 1 |  | I |
| \|30| 661 | \| Buildings-Care Program(Custodial) | | 1 |  | 1 |  | \| |  | । |  | । |  | \| |  | \| |  | I |  | 1 |  |  |
| \|31| 663 | \|Maintenance Non-Student Occupied Build| | I |  | 1 |  | \| |  | I |  | \| |  | \| |  | I |  | I |  | I |  |  |
| \|32| 664 | \|Maintenance Student Occupied Buildings| | I |  | । |  | \| |  | \| |  | 1 |  | I |  | \| |  | \| |  | I |  |  |
| \|33| 665 | \|Maintenance - Grounds | | I |  | 1 |  | \| |  | 1 |  | 1 |  | \| |  | I |  | I |  | I |  |  |
| \|34| 667 | \|Security Program | | 1 |  | 1 |  | I |  | 1 |  | \| |  | 1 |  | 1 |  | 1 |  | 1 |  |  |
| \| 35 | | 1 \| | $\ \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash$ | \1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| \} | 11 | \(\ \backslash \backslash \backslash \backslash \backslash \backslash |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ) | \1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|36| 681 | \|Pupil - To School Trans. Program | | 1 1 1 \| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|37| 682 | \|Pupil - Activity Trans. Program | | I |  | 1 |  | \| |  | । |  | 1 |  | 1 |  | 1 |  | । |  | 1 |  |  |
| \|38| 683 | \|General Transportation Program | | I |  | 1 |  | I |  | । |  | । |  | I |  | 1 |  | । |  | I |  | 1 |
| \|391 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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July 1, 2019 - June 30, 2020

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| BUDGET | M245 |
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| EXPENDITURES | Tech. Grant |
| July 1, 2019 - June 30,2020 | FUND NO: 245 |



July 1, 2019 - June 30, 2020






the total on line 80 .

| $\|75\|$ | $\mid$ Revenues + Transfers In | $\mid$ | $22,431 \mid$ | $22,638 \mid$ |
| :--- | :--- | ---: | ---: | ---: |
| $\|76\|$ | \| TOTAL REVENUES (LINES $74+75)$ | $\mid$ | $48,980 \mid$ | $49,187 \mid$ |
| $\|77\|$ | $\mid$ | $\mid$ | $\mid$ | $\mid$ |
| $\|78\|$ | $\mid$ Total Appropriation | $\mid$ | $22,431 \mid$ | $22,638 \mid$ |
| $\|79\|$ | \|Unappropriated Balance | $\mid$ | $26,549 \mid$ | $26,549 \mid$ |


| $180 \mid$ | $\mid$ | TOTAL APPROPRIATION(lines $78+79)$ | $\mid$ |
| :--- | :--- | :--- | :--- |
| $180 \mid$ | $48,980 \mid$ | $49,187 \mid$ |  |



July 1, 2019 - June 30, 2020

|  |  | EXPENDITURES \| | Prior Year\| | Proposed | 100 | 1200 | 1300 | \\| | 400 | \| | 500 | \| | 600 | । | 700 | \| | 800 | \| |
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|  |  | \| | \| |  | 1 | I | \| Purchased | I | Supplies | 1 | Capital | \| | Debt |  | Insuranc |  |  | । |
| \| Ln | | Code | Functions/Programs \| | Budget | Budget | Salaries | \| Benefits | \| Services | I | Materials | I | Objects |  | Retirement | I | Judgment |  | Transfers |  |
| \| 11 | 512 | \|Elementary School Program | 231,198। | 229,853 | 158,25 | -69,45 |  | 1 | 2,149 |  |  | \| |  | I |  | I |  |  |
| \| 21 | 515 | \|Secondary School Program | 57,508। | 60,348 | 44,37 | 15,97 |  |  |  | । |  | \| |  | I |  | । |  |  |
| \| 31 | 517 | \|Alternative School Program | - |  | \| | I | । | \| |  | , |  | I |  | I |  | I |  |  |
| \| 41 | 519 | \|Vocational-Technical Program | I |  | I | I | 1 | \| |  | \| |  | \| |  | \| |  | । |  | I |
| \| 51 | 521 | \|Special Education Program | | I |  | I | I | I | \| |  | \| |  | I |  | 1 |  | I |  |  |
| \| 61 | 522 | \|Special Education Preschool Program | | I |  | I | I | I | \| |  | I |  | \| |  | 1 |  | I |  | 1 |
| +71 | 524 | \|Gifted \& Talented Program | \| |  | I | I | I | I |  | \| |  | \| |  | I |  | \| |  |  |
| \| 81 | 531 | \| Interscholastic Program | I |  | I | \| | \| | \| |  | 1 |  | \| |  | 1 |  | I |  |  |
| \| 91 | 532 | \|School Activity Program | I |  | \| | I | \| | I |  | \| |  | \| |  | I |  | \| |  |  |
| \|10| | 541 | \|Summer School Program | \| |  | \| | \| | \| | I |  | I |  | \| |  | \| |  | I |  |  |
| $\underline{111}$ | 542 | \|Adult School Program | | \| |  | I | I | I | I |  | \| |  | I |  | I |  | I |  | 1 |
| \|12| | 546 | \| Detention Center Program | | \| |  | I | 1 | 1 | I |  | I |  | 1 |  | 1 |  | I |  |  |
| \|13| |  | \| | | \1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|14| | 500 | ITOTAL INSTRUCTION \| | 288,706 | 290,201 | 202,62 | ) 85,42 |  | , | 2,149 |  |  | 1 |  | 1 |  | 1 |  |  |
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| \|16| | 611 | \|Attendance-Guidance-Health Program | \| |  |  | I | I | 1 |  | I |  | \| |  | I |  | I |  | I |
| \|17| | 616 | \|Special Education Support Services Prg| | 1 |  | 1 | 1 | I | 1 |  | 1 |  | 1 |  | I |  | 1 |  |  |
| \|18| |  | । \| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|19| | 621 | \| Instruction Improvement Program | \| |  | 1 | 1 | I | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |
| \|20| | 622 | \|Educational Media Program | I |  | \| | I | \| | । |  | । |  | । |  | \| |  | । |  | I |
| $\underline{\|21\|}$ | 623 | \|Instruction-Related Technology Program| | - 1 |  | 1 | I | 1 | 1 |  | \| |  | \| |  | 1 |  | I |  |  |
| $\underline{\|22\|}$ | 631 | \| Board of Education Program | I |  | \| | I | \| | 1 |  | I |  | \| |  | 1 |  | 1 |  | I |
| \|231 | 632 | \| District Administration Program | | \| |  | 1 | I | I | । |  | I |  | I |  | I |  | I |  |  |
| \|24| |  | I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| $\underline{1251}$ | 641 | \|School Administration Program | 1 |  | 1 | 1 | 1 | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  | I |
| $\underline{\mid 261}$ |  | I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| $\underline{\|27\|}$ | 651 | \| Business Operation Program | 1 |  | 1 | 1 | 1 | 1 |  | I |  | 1 |  | 1 |  | 1 |  | 1 |
| $\underline{\|28\|}$ | 655 | \|Central Service Program | - |  | I | I | 1 | । |  | \| |  | \| |  | \| |  | 1 |  | I |
| \|291 | 656 | \|Administrative Technology Services Prg| | - 1 |  | I | 1 | I | 1 |  | 1 |  | \| |  | 1 |  | । |  | I |
| \| 301 | 661 | \| Buildings-Care Program(Custodial) | \| |  | \| | I | I | I |  | \| |  | \| |  | \| |  | \| |  | I |
| \|31| | 663 | \|Maintenance Non-Student Occupied Build| | I |  | I | I | 1 | I |  | \| |  | 1 |  | 1 |  | 1 |  | । |
| \|32| | 664 | \|Maintenance Student Occupied Buildings| | \| |  | \| | I | \| | 1 |  | 1 |  | \| |  | \| |  | \| |  | 1 |
| \|331 | 665 | \|Maintenance - Grounds | \| |  | \| | I | 1 | 1 |  | 1 |  | \| |  | I |  | 1 |  |  |
| \| 34 | | 667 | \|Security Program | | \| |  | 1 | I | I | 1 |  | I |  | I |  | I |  | I |  | I |
| \| 351 |  | I \| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|36| | 681 | \|Pupil - To School Trans. Program | - |  | 1 | 1 | 1 | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  | I |
| \|371 | 682 | \|Pupil - Activity Trans. Program | - 1 |  | \| | I | I | 1 |  | \| |  | I |  | I |  | I |  | 1 |
| \| 381 | 683 | \|General Transportation Program | | \| |  |  | \| | \| | + |  | 1 |  | 1 |  | 1 |  | I |  | । |
| \|391 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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July 1, 2019 - June 30, 2020

| \| | | EXPENDITURES | \| Prior Year | Proposed | 100 | 200 | 1300 | I | 400 | 500 | \| | 600 |  | 700 |  | 800 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 \| | 1 | \| |  |  |  | \| Purchased | I | Supplies | Capital | \| | Debt |  | Insurance- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|Ln| Code | Functions/Programs | I Budget | Budget | Salaries | Benefits | \| Services |  | Materials | Objects |  | tirement |  | Judgment |  | Transfers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|39| 691 | l Other Support Services Program | {{ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|401 | , |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|41| 600 | I TOTAL SUPPORT SERVICES | 1 | 1 |  |  | 1 | I | 1 |  | । |  | \| |  | I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|42| | । |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|44| 710 | \|Child Nutrition Program | 1 | 1 |  |  | , | \| | 1 |  | I |  | \| |  | I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|45| 720 | \| Community Services Program | 1 | , |  |  | 1 | \| | \| |  | \| |  | \| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|46| 730 | \|Enterprise Operations | 1 | I |  |  | 1 | 1 | \| |  | I |  | I |  | \| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\underline{1471}$ | । | 111111111111111111111111111111111111111111111111111111 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|48| 700 | 1 TOTAL NON-INSTRUCTION | 1 |  |  |  | । | 1 | । |  | 1 |  | I |  | I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|491 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|50| 810 | \|Capital Assets-Student Occupied | 1 |  |  |  | 1 | 1 | 1 |  | I |  | I |  | I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|51| 811 | \|Capital Assets-NonStudent Occupied | 1 | , |  |  | । | I | \| |  | 1 |  | 1 |  | I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|52| | , |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|53| 800 | । TOTAL CAPITAL ASSET PROGRAMS | 1 | 1 |  |  | । | 1 | 1 |  | 1 |  | I |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|54| | , | I $\backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \ ~$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|55| 911 | \| Debt Services Program - Principal | 1 |  |  |  | । | 1 | 1 |  | 1 |  | 1 |  | I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|56| 912 | \| Debt Services Program - Interest | I | , |  |  | I | I | \| |  | 1 |  | \| |  | I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|57| 913 | \| Debt Services Program-Refunded Debt | । | I |  |  | 1 | 1 | I |  | \| |  | \| |  | \| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|58| 920 | \|Transfers Out | 1 | , |  |  | 1 | 1 | I |  | I |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|591 | , | {I $\backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \$} \hline \|60| 900 & I TOTAL OTHER SERVICES & । & & & & , & 1 & 1 & & 1 & & I & & 1 & \hline \|61| & , & \multicolumn{14}{|l|}{|} \hline \|62 | & । TOTAL EXPENDITURES & 288,706 & 290,201 & 202,62 & 85,423 & & 1 & 2,149 & & I & & 1 & & I & \hline \|631 & 1 (Lines $14+41+48+53+60$ ) |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | I |  |  | । | 1 | \| |  | 1 |  | I |  | 1 |  |
| 1641 | 1 | 1 | , |  |  | 1 | 1 | \| |  | । |  | 1 |  | \| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \| 65 | | I | I |  |  |  | I | I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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July 1, 2019 - June 30, 2020


July 1, 2019 - June 30, 2020

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| \| | | REVENUES | \| PRIOR YEAR | PROPOSED | BUDGET | 1 \| | REVENUES |  | RIOR YEAR | \| PROPOSED | BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|Ln | Code | Item | । Budget | \|Line Amount | Totals | \| Ln | Code | Item | 1 | Budget | \| Line Amount | Totals |
| \| 1|320000|Estimated Fund Balance, July 1 | । | \| ******* | \| | \|40|429000 | her County | । |  | I |  |
| \| 21 | 1 | 1 | I | \|41|420000 | TOTAL COUNTY | । |  | ******* \| |  |
| \| 3|411100|Taxes - General M \& O | 1 | 1 | I | \|42| |  | । |  | I |  |
| \| 4|411200|Taxes - Supplemental | । | 1 |  | \|43|431100 | se Support Program | । |  | I |  |
| \| 5|411300|Taxes - Emergency | I | 1 |  | \|44|431200 | ransportation Support | 1 |  | 1 I |  |
| \| 6|411400|Taxes - Tort | I | 1 | I | \|45|431400 | xceptional Child/SED Support | I |  | 1 I |  |
| \| 7|411500|Taxes - Cooperative | 1 | 1 |  | \|46|431500 | rder Tuition Support | 1 |  | 1 I |  |
| \| 8|411600|Taxes - Tuition | 1 | 1 | I | \| 47|431600 | ition Equivalency | I |  | I |  |
| \| 9|411700|Taxes - Migrant | । | 1 |  | \|48|431800 | nefit Apportionment | I |  | \| |  |
| \|10|411900|Taxes - Other | I | 1 | I | \|49|431900 | her State Support | I |  | 1 |  |
| \|11|412100|Taxes - Plant Facility | । | 1 |  | \| $50 \mid 432100$ | iver Education Program | I |  | I |  |
| \|12|412500|Taxes - Bond \& Interest | I | I |  | \|51|432400 | rofessional Technical Program | 1 |  | 1 I |  |
| \|13| | TOTAL TAXES | I | 1 ** |  | \| 52|437000 | ttery/Additional State Maintenance | 1 |  | 1 I |  |
| \|14|413000|Penalty: Delinquent Taxes | । | 1 |  | \| 53|438000 | venue in Lieu of/Tax Replacement | 1 |  | I |  |
| \|15| | | 1 | 1 | I | \| 54 |439000 | her State Revenue | I |  | 1 |  |
| \|16|414100|Tuition From Individuals | । | 1 |  | \| 551430000 | TOTAL STATE | 1 |  | $\mid$ ******* \| |  |
| \|17|414200|Tuition From Districts in Idaho | 1 | 1 | I | \|56| |  | 1 |  | 1 |  |
| \|18|414300|Tuition From Out of State Districts | 1 | 1 | I | \| 571 |  | । |  | 1 I |  |
| \|19| | | 1 | 1 |  | \|58|442000 | direct Unrestricted Federal | I |  | $1 \quad 1$ |  |
| \|20|415000|Earnings on Investments | । | 1 | I | \|59|443000 | rect Restricted Federal | I |  | 1 I |  |
| $\underline{\|21\|}$ | 1 |  |  | 160\|445100 | tle I - ESEA | I |  | \| |  |
| \|22|416100|School Food Service | । | 1 |  | \|61|445200 | tle VI,ESEA-Innovative Practices P |  |  | 1 I |  |
| \|23|416200|Meal Sales: Non-reimbur. | 1 | 1 |  | \|62|445300 | rkins III - Vocational Technical A |  |  | 1 I |  |
| \|24|416900|Other Food Sales | 1 | 1 | I | \|63|445400 | dult Education | 1 |  | 1 |  |
| \|25| | | 1 | 1 |  | \|64|445500 | ild Nutrition Reimbursement | 1 |  | I |  |
| \|26|417100|Admissions/Activities | 1 | 1 | I | \|65|445600 | EA Part B (School Age \& Preschool) | I | 293,3281 | 1 293,3281 |  |
| \|27|417200|Bookstore Sales | । | 1 |  | 1661445900 | ther Indirect Federal Programs | । |  | I |  |
| \|28|417300|Clubs, Org. Dues, Etc. | 1 | 1 |  | \|67|448200 | mpact Aid - P.L. 874 | I |  | I |  |
| \|29|417400|School Fees \& Charges | । | 1 | I | \|68|440000 | TOTAL FEDERAL | । | 293,3281 | \| ******* | 293,328 |
| \|30|417900|Other Student Revenues | I | 1 |  | \|691 |  | 1 |  | 1 |  |
| \|31| | | I | 1 |  | 170\|451000 | oceeds: Bonds, Capital Leases et.a |  |  | 1 |  |
| \|32|418100|Community Service | I | 1 |  | 171\|453000 | le of Fixed Assets | 1 |  | 1 |  |
| \|33| | | 1 | 1 | I | 172\|450000 | TOTAL OTHER | I |  | \| ******* | |  |
| \|34|419100|Rentals | 1 | 1 |  | 1731 |  | । |  | 1 |  |
| \|35|419200|Contributions/Donations | 1 | 1 |  | 1741 | TAL REVENUES | I | 293,3281 | \| ******* | 293,328 |
| \|36|419300|Transportation Fees | 1 | 1 |  | 1751 |  | I |  | 1 \| |  |
| \|37|419900|Other Local | 1 | 1 |  | 1761460000 | RANSFERS IN | । |  | I |  |
| \|38| | TOTAL OTHER LOCAL | । | 1 ******* |  | 1771 |  | 1 |  | 1 |  |
| $\begin{aligned} & \hline 39\|410000\| \\ & \hline 1 \\ & \hline \end{aligned}$ | 1 | $\begin{aligned} & \text { \| } \\ & \hline \end{aligned}$ |  | $\begin{array}{ll} 1400000 \\ 1 & 1 \\ \hline \end{array}$ | TAL BALANCE + REVENUES + TRANSFER <br> (Lines $1+74+76$ ) | \| | 293,328 | \| | 293,328 |



July 1, 2019 - June 30, 2020

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July 1, 2019 - June 30, 2020





July 1, 2019 - June 30, 2020

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| 741 | \| Beginning Fund Balance | 1 | 1 |
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| $175 \mid$ | \|Revenues + Transfers In | $\mid$ |
| :--- | :--- | :--- |
| $\|76\|$ | \| TOTAL REVENUES (LINES $74+75)$ | $49,765 \mid$ |
| $\|77\|$ | $\mid$ | $49,765 \mid$ |
| $\|78\|$ | \|Total Appropriation | $49,765 \mid$ |
| $\|79\|$ | \|Unappropriated Balance | $\mid$ |
| $\|80\|$ | \| TOTAL APPROPRIATION (lines $78+79)$ | \| |



July 1, 2019 - June 30, 2020

|  |  | EXPENDITURES \| | Prior Year\| | Proposed | 1100 | \| | 200 | \| | 300 | \\| | 400 | \| | 500 | \| | 600 | । | 700 | \| | 800 \| |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | । | \| |  | । | । |  | \| | Purchased | I | Supplies | 1 | Capital | \| | Debt |  | Insuranc |  | । |
| \| Ln | | Code | Functions/Programs \| | Budget | Budget | \| Salaries | 1 B | Benefits | 1 S | Services | 1 | Materials | 1 | Objects |  | Retirement | I | Judgment | । | Transfers |
| \| 11 | 512 | \|Elementary School Program | I |  | I | I |  | । |  | \| |  | \| |  | \| |  | I |  | I |  |
| \| 21 | 515 | \|Secondary School Program | - 1 |  | I | \| |  | \| |  | \| |  | \| |  | \| |  | I |  | I | 1 |
| \| 31 | 517 | \|Alternative School Program | I |  | I | \| |  | \| |  |  |  | , |  | I |  | I |  | I |  |
| \| 41 | 519 | \|Vocational-Technical Program | | I |  | I | 1 |  | 1 |  | \| |  | \| |  | \| |  | \| |  | 1 | 1 |
| \| 51 | 521 | \|Special Education Program | | I |  | I | I |  | I |  | \| |  | 1 |  | I |  | 1 |  | । |  |
| \| 61 | 522 | \|Special Education Preschool Program | | I |  | I | I |  | I |  | \| |  | I |  | \| |  | 1 |  | I | I |
| +71 | 524 | \|Gifted \& Talented Program | | \| |  | I | I |  | I |  | \| |  | \| |  | \| |  | I |  | । |  |
| \| 81 | 531 | \| Interscholastic Program | I |  | I | \| |  | \| |  | \| |  | \| |  | I |  | 1 |  | I |  |
| \| 91 | 532 | \|School Activity Program | I |  | I | I |  | I |  | \| |  | \| |  | \| |  | I |  | \| |  |
| \|10| | 541 | \|Summer School Program | I |  | 1 | 1 |  | 1 |  | 1 |  | I |  | , |  | \| |  | 1 |  |
| $\underline{111}$ | 542 | \|Adult School Program | | \| |  | I | I |  | I |  | \| |  | \| |  | I |  | I |  | I | 1 |
| \|12| | 546 | \| Detention Center Program | | \| |  | I | 1 |  | I |  | 1 |  | 1 |  | 1 |  | I |  | 1 |  |
| \|13| |  | । \| | \1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|14| | 500 | ITOTAL INSTRUCTION \| | - |  | 1 |  |  | 1 |  | 1 |  | I |  | 1 |  | 1 |  | 1 | 1 |
| \|15| |  | । \| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|16| | 611 | \|Attendance-Guidance-Health Program | | 33,186। | 34,22 | 17,72 |  | 10,44 |  |  | 1 | 6,058 |  |  | I |  | । |  | 1 | 1 |
| $\underline{171}$ | 616 | \|Special Education Support Services Prg| |  |  | 1 | 1 |  | 1 |  | 1 |  | । |  | I |  | 1 |  | 1 |  |
| \|18| |  | । \| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|19| | 621 | \| Instruction Improvement Program | \| |  | । | । |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 | 1 |
| \|20| | 622 | \|Educational Media Program | I |  | I | 1 |  | I |  | । |  | । |  | । |  | \| |  | I | I |
| $\underline{\|21\|}$ | 623 | \| Instruction-Related Technology Program| | I |  | I | I |  | I |  | 1 |  | \| |  | I |  | । |  | 1 |  |
| $\underline{\|22\|}$ | 631 | \| Board of Education Program | | I |  | 1 | । |  | । |  | 1 |  | 1 |  | 1 |  | 1 |  | I | I |
| \|23| | 632 | \| District Administration Program | | \| |  | I | \| |  | 1 |  | I |  | I |  | I |  | I |  | 1 |  |
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| $\underline{1251}$ | 641 | \|School Administration Program | 1 |  | । | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 | 1 |
| $\underline{\mid 261}$ |  | \| | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| $\underline{\|27\|}$ | 651 | \| Business Operation Program | 1 |  | 1 | 1 |  | 1 |  | I |  | I |  | 1 |  | 1 |  | 1 | 1 |
| $\underline{\|28\|}$ | 655 | \|Central Service Program | | - |  | I | 1 |  | I |  | 1 |  | \| |  | \| |  | \| |  | 1 | I |
| \|291 | 656 | \|Administrative Technology Services Prg| | - 1 |  | I | 1 |  | 1 |  | 1 |  | I |  | \| |  | 1 |  | I | I |
| \|30| | 661 | \| Buildings-Care Program(Custodial) | | I |  | I | I |  | I |  | । |  | \| |  | \| |  | \| |  | I | I |
| \|31| | 663 | \|Maintenance Non-Student Occupied Build| | I |  | I | I |  | 1 |  | 1 |  | I |  | \| |  | 1 |  | 1 | 1 |
| \|32| | 664 | \|Maintenance Student Occupied Buildings| | \| |  | I | \| |  | I |  | 1 |  | 1 |  | \| |  | \| |  | I | 1 |
| \|331 | 665 | \|Maintenance - Grounds | | - 1 |  | 1 | 1 |  | 1 |  | 1 |  | 1 |  | I |  | I |  | 1 |  |
| \|34| | 667 | \| Security Program | | 1 |  | I | 1 |  | । |  | 1 |  | I |  | । |  | । |  | I | I |
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| \|36| | 681 | \|Pupil - To School Trans. Program | - |  | 1 | , |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 | 1 |
| \|371 | 682 | \|Pupil - Activity Trans. Program | \| |  | I | \| |  | । |  | । |  | 1 |  | 1 |  | I |  | । | I |
| \|38| | 683 | \|General Transportation Program | |  |  | 1 | 1 |  | 1 |  | 1 |  | I |  | 1 |  | 1 |  | । | 1 |
| \|391 |  | । \| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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 |46| 730 |Enterprise Operations



$\frac{154 \mid}{} 1$


| $\|58\|$ 920 \|Transfers Out | \| |
| :--- | :--- |
| $\|59\|$ | $\mid$ |
| $60\|900\|$ | TOTAL OTHER SERVICES |



the total on line 80

| $\|75\|$ | \|Revenues + Transfers In | $\mid$ | $23,185 \mid$ |
| :--- | :--- | ---: | ---: |
| $\|76\|$ | \| TOTAL REVENUES (LINES $74+75)$ | $23,185 \mid$ |  |
| $\|77\|$ | $\mid$ | $23,185 \mid$ | $23,185 \mid$ |
| $\|78\|$ | \|Total Appropriation | $\mid$ | $\mid$ |
| $\|79\|$ | \|Unappropriated Balance | $\mid$ | $33,186 \mid$ |
| $\|80\|$ | \| TOTAL APPROPRIATION (lines $78+79)$ | $34,224 \mid$ |  |



| BUDGET | M290 |
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| EXPENDITURES | Food Service |
| July 1, 2019 - June 30,2020 | FUND NO: 290 |



| \|46| 730 | \|Enterprise Operations | I | I | I | I | I | I | I | I | I |  |
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| \|48| 700 | 1 TOTAL NON-INSTRUCTION | 591,951। | 600,414। | 195,094 | 86,5521 | 19,7501 | 299,0181 | I | \| | 1 |  |
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| \|50| 810 | \|Capital Assets-Student Occupied | I | I | I | 1 | 1 | 1 | I | \| | 1 | I |
| \|51| 811 | \|Capital Assets-NonStudent Occupied | I | I | 1 | । | । | 1 | 1 | 1 | I |  |
| \|52| | , |  |  |  |  |  |  |  |  |  |  |
| \|53| 800 | 1 TOTAL CAPITAL ASSET PROGRAMS |  |  |  |  |  |  |  |  |  |  |
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| \|55| 911 | \| Debt Services Program - Principal | 1 | । | । | । | 1 | 1 | I | \| | 1 | I |
| \|56| 912 | \| Debt Services Program - Interest | I | I | I | I | । | । | I | I | । |  |
| \| 57 | 913 | \| Debt Services Program-Refunded Debt | 1 \| | I | \| | I | \| | 1 | \| | I | । |  |
| \|58| 920 | \|Transfers Out | 1 | I | 1 | 1 | I | 1 | 1 | 1 | 1 |  |
| \|591 | 1 | $1 \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash$ |  |  |  |  |  |  |  |  |  |
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| \|60| 900 | 1 TOTAL OTHER SERVICES | (1) |  |  |  |  |  |  |  |  |  |
| \|61| | 1 | { |  |  |  |  |  |  |  |  |  |
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| \}} |  |  |  |  |  |  |  |  |  |  |  |
| \|62 | | \| TOTAL EXPENDITURES | 591,951\| | 600,414 \| | 195,094 | 86,5521 | 19,750। | 299,018। | I | I | I | I |
| \|631 | 1 (Lines $14+41+48+53+60$ ) | 1 | 1 | 1 | । | 1 | I | 1 | 1 | 1 | 1 |
| \|64| | ) | 1 \| | I | । | I | \| | 1 | I | \| | । | I |
| \| 65 | | I | I | I | 1 | I | I | 1 | I | 1 | 1 | । |
| 1661 |  |  |  |  |  |  |  |  |  |  |  |

$\qquad$

| the total on line 80. | $-81,792 \mid$ | $-282,2041$ |
| :--- | :--- | :--- |


| \|751 | \|Revenues + Transfers In |  | 482,0001 | 482,0001 |
| :---: | :---: | :---: | :---: | :---: |
| 1761 | TOTAL REVENUES (LINES $74+75$ ) | I | 400,2081 | 199,7961 |
| 1771 | । |  | । |  |
| 1781 | \|Total Appropriation |  | 591,951\| | 600,4141 |
| 1791 | \|Unappropriated Balance |  | -191,743। | -400,6181 |
| 1801 | TOTAL APPROPRIATION(lines 78+79) | I | 400,2081 | 199,7961 |




| 1731 | , |  | 1 |  |
| :---: | :---: | :---: | :---: | :---: |
| \|74| | \| Beginning Fund Balance | I | 1912,326। | 2369,385 |


| 1751 | \|Revenues + Transfers In | \| | 2096,035। | 2141,035 I |
| :---: | :---: | :---: | :---: | :---: |
| 1761 | TOTAL REVENUES (LINES $74+75$ ) | \| | 4008,361। | 4510,4201 |
| 1771 | I | \| | 1 |  |
| 1781 | \|Total Appropriation | \| | 1638,977। | 1300,7501 |
| 1791 | \|Unappropriated Balance |  | 2369,384। | 3209,6701 |
| 1801 | TOTAL APPROPRIATION(lines 78+79) |  | 4008,361 \| | 4510,4201 |



$\left.\begin{array}{lllll}\hline \text { the total } & \text { on line } 80 . & & & \\ |75| & \text { Revenues }+ \text { Transfers In }\end{array}\right)$



| \|46| 730 | \|Enterprise Operations | 1 | \| | I | I | \| | \| | \| | \| | I |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|471 | 1 | I $11 \backslash 1 \backslash 1 \backslash 1 \backslash \backslash \backslash \backslash \backslash$ | \1111111111111\ | 1 1 | 11 |  |  |  |  |  |  |
| \|48| 700 | 1 TOTAL NON-INSTRUCTION | 1 | । | 1 | 1 | 1 | 1 | 1 | । | 1 | 1 |
| \|491 | 1 |  |  |  |  |  |  |  |  |  |  |
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| \} | \1 | \1 |  |  |  |  |  |  |  |  |  |
| \|50| 810 | \|Capital Assets-Student Occupied | 1 | - | । | 1 | I | । | 1 | । | 1 | 1 |
| \|51| 811 | \|Capital Assets-NonStudent Occupied | 57,8001 | 1 | 1 | I | । | \| | \| | \| | । | । |
| \|52| | 1 l | $1 \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash ~$ | \} | \1 | \1 |  |  |  |  |  |  |
| \|53| 800 | 1 TOTAL CAPITAL ASSET PROGRAMS | 57,800। | । | । | 1 | 1 | । | । | 1 | 1 | 1 |
| \|54| | । |  |  |  |  |  |  |  |  |  |  |
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|  | \1 |  |  |  |  |  |  |  |  |  |  |
| \|55| 911 | \| Debt Services Program - Principal | 1 | । | 1 | 1 | 1 | । | 1 | । | I | 1 |
| \|56| 912 | \| Debt Services Program - Interest | 1 | - | 1 | 1 | I | I | I | । | I | I |
| \|57| 913 | \| Debt Services Program-Refunded Debt | 1 | I | । | । | I | I | I | \| | I | 1 |
| \|58| 920 | \|Transfers Out | 1 \| | \| | 1 | 1 | । | । | । | । | 1 | I |
| \|591 | 1 |  | \} | \1 | \1 |  |  |  |  |  |  |
| 160\| 900 | I TOTAL OTHER SERVICES | 1 | 1 | 1 | 1 | 1 | । | 1 | 1 | 1 | 1 |
| \|61| | 1 | I $\backslash 1 \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash$ | 1111111111111 |  |  |  |  |  |  |  |  |
|  | \1 | \1 |  |  |  |  |  |  |  |  |  |
| \| 62 | | \| TOTAL EXPENDITURES | 57,800 | । | । | । | । | । | । | । | 1 | 1 |
| \|631 | 1 (Lines $14+41+48+53+60$ ) | 1 | । | 1 | 1 | । | । | । | 1 | 1 | 1 |
| \|64| | 1 | 1 | \| | 1 | 1 | \| | I | \| | \| | \| | 1 |
| 1651 | । | 1 \| | । | 1 | । | 1 | । | 1 | 1 | 1 | । |


| $174\|\quad\| B e g i n n i n g ~ F u n d ~ B a l a n c e ~$ | $157,845 \mid$ | 100,045 |
| :--- | :--- | :--- | :--- |




| । |  | EXPENDITURES | \| Prior Year | \| Proposed | 1100 | \| | 200 | \| | 300 | । | 400 | \| | 500 | । | 600 | \| | 700 | \| | 800 \| |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 \| |  | I | । | I | I | \| |  | I | Purchased | \| | Supplies | \| | Capital | \| | Debt |  | Insurance- | \| | I |
| \| Ln | | Code | Functions/Programs | I Budget | I Budget | \| Salaries | । | Benefits | । | Services | । | Materials | , | Objects |  | tirement |  | Judgment |  | Transfers |
| \|391 | 691 | lother Support Services Program | \| | I | \| | 1 |  | \| |  | \| |  | \| |  | \| |  | \| |  | \| |  |
| \|401 |  | 1 le | $1 \backslash 11111 \backslash 1 \backslash 1 \backslash 1$ | \1\1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | \111\1\1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $1 \backslash$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|41| | 600 | । TOTAL SUPPORT SERVICES | 1 | 1 | 1 | । |  | । |  | 1 |  | 1 |  | 1 |  | 1 |  | I | I |
| \|42| |  | 1 | $1 \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \$ & \1\} & \1\ & $1 \backslash$ | \1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| \} | $1 \backslash$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|441 | 710 | \|Child Nutrition Program | 1 | 1 | 1 | । |  | । |  | । |  | 1 |  | I |  | 1 |  | I | I |
| \|451 | 720 | \|Community Services Program | 1 | I | 1 | \| |  | I |  | \| |  | \| |  | \| |  | \| |  | \| | I |
| \|461 | 730 | \|Enterprise Operations | 1 | I | I | 1 |  | I |  | 1 |  | \| |  | \| |  | I |  | I | I |
| \|471 |  | 1 | $1 \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \$ & \} 1 \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \ \ & \ & & \1\} & & & & & & & & & & & &  \hline \|48| & 700 & I TOTAL NON-INSTRUCTION & 1 & I & 1 & 1 & & 1 & & । & & । & & । & & I & & 1 &  \hline \| 491 & & 1 & $1 \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \$ &  & \} & & \} & $1 \backslash$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \| 501 | 810 | \|Capital Assets-Student Occupied | 1 | 1 | 1 | 1 |  | । |  | 1 |  | 1 |  | 1 |  | । |  | 1 | I |
| \|51| | 811 | \|Capital Assets-NonStudent Occupied | । | I | I | \| |  | 1 |  | \| |  | । |  | 1 |  | 1 |  | । | 1 |
| \|52| |  | । | $11 \backslash 1 \backslash 1 \backslash 1 \backslash 1 \backslash 1$ | 1111111111 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $11111 \backslash 1 \backslash 1 \backslash 1$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 111111\1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|531 | 800 | 1 TOTAL CAPITAL ASSET PROGRAMS | I | 1 | 1 | । |  | । |  | 1 |  | । |  | 1 |  | I |  | 1 | 1 |
| \| 54 | |  | 1 | $1 \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \$ & \} \ \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \ \ & \} 1 \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \ \ & 1 & \} & \} & & & & & & & & & & &  \hline \| 551 & 911 & | Debt Services Program - Principal & 1 & 1 & 1 & 1 & & । & & । & & । & & । & & 1 & & I & I  \hline \| 561 & 912 & | Debt Services Program - Interest & । & | & | & | & & | & & | & & | & & | & & । & & | & I  \hline \| 571 & 913 & | Debt Services Program-Refunded Debt & 1 & I & I & | & & I & & | & & | & & I & & I & & 1 & I  \hline \| 581 & 920 & |Transfers Out & 1 & 1 & I & I & & I & & । & & I & & 1 & & 1 & & 1 & I  \hline \| 59 | & & 1 & $1 \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \$ & \} \ \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \ \ & \ & $1 \backslash$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| \} | $1 \backslash$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1601 | 900 | 1 TOTAL OTHER SERVICES | I | 1 | 1 | 1 |  | 1 |  | 1 |  | । |  | 1 |  | 1 |  | 1 | 1 |
| \|61| |  | 1 | $1 \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \$ & , $1 \backslash 1 \backslash \backslash \backslash \backslash \backslash \backslash \backslash \$ & , $11 \backslash 1 \backslash \backslash \backslash \backslash \backslash \backslash \$ & $1 \backslash$ | \1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| \} | $1 \backslash$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|621 |  | \| TOTAL EXPENDITURES | । | 1 | 1 | । |  | । |  | I |  | I |  | 1 |  | 1 |  | I | I |
| \|631 |  | 1 (Lines 14+41+48+53+60) | 1 | 1 | 1 | 1 |  | 1 |  | \| |  | \| |  | \| |  | I |  | I | I |
| \| 64 | |  | 1 | I | \| | \| | 1 |  | 1 |  | \| |  | \| |  | \| |  | \| |  | \| | I |
| \| 65 | |  | I | 1 | I | \| | 1 |  | 1 |  | 1 |  | 1 |  | \| |  | 1 |  | \| | \| |




SUMMARY STATEMENT - 2019-2020 SCHOOL BUDS/000/S50
ALl FUNDS
School District \# 413

|  |  |  | GENERAL <br> \& O FUND |  | ALL OTHER FUNDS |  | AL FUND |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mid$ \| | REVENUES | Proposed |  |  | Proposed Budget2019-2020 |  | Proposed |
| \| Budget | |  | I | Budget |  |  |  | Budget |
| \|Line | |  | 2019-2020 \| |  |  |  |  | 2019-2020 |
| \|\#01000| | Beginning Balance | \| | 1523,552 |  | 2562,668 |  | 4086,2201 |
| \|\#39000| | Local Revenue | \| | 984,740 |  | 2088,130 |  | 3072,8701 |
| \|\#41000 | | County Revenue | 1 |  |  |  | 1 |  |
| \|\#55000 | | State Revenue | I | 10146,116 |  | 629,550 |  | 10775,6661 |
| \|\#68000 | | Federal Revenue | 1 | 2,500 |  | 1033,452 |  | 1035,9521 |
| \|\#72000| | Other Sources | 1 |  |  |  | 1 |  |
| \|\#76000| | Transfers* | 1 |  |  |  | 1 |  |
| 1 | Totals | \| | 12656,908 |  | 6313,800 | \| | 18970,708। |

GENERAL ALL OTHER


* All transfers-in and transfers-out should net to zero.
* Contingency Reserve cannot exceed 5\% of the General Fund
*     *         * Return this page to the state department of education * * *

